

# **HOPKINTON TOWN COUNCIL MEETING – November 5, 2012**

**Town Hall, 1 Town House Road, Hopkinton, RI 02833**

**7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.**

**BOSTON POST CANE ANNOUNCEMENT & PRESENTATION**

**HEARINGS MOTION TO SIT AS A LICENSING BOARD**

**LIQUOR LICENSE RENEWALS**

**Open a hearing on renewal of the following Liquor Licenses:**

**Class A:**

**Hopkinton Liquor Depot, Lynn Marie Finn, President of PLW Hopkinton. Inc. – 229 Main Street, Ashaway, RI 02804.**

**Village Place, LLC – Edwin Russell, President, 999 Main Street, Hope Valley, RI 02832.**

**Class BV:**

**Brick Oven Restaurant – Keith Knott, President/Eva Platt, Vice President, 209 Main Street, Ashaway, RI 02804.**

**Fenner Hill Country Club, LLC – Ronald Levesque & Dennis**

**Levesque, 33 Wheeler Lane, Hope Valley, RI 02832, w/courtesy cart.**

**Legends Bar & Grille, Inc., Wendy Ainsworth, 14 Spring Street, Hope Valley, RI 02832. no application filed.**

**Lindhbrook Golf Course – Joseph Collette & Craig Collette of JFC-KIM Investment Group, LLC, 299 Woodville Alton Road, Hope Valley, RI 02832 w/courtesy cart.**

**Lucky House Restaurant, Inc. - Danny Zeng, President – 32 Main Street, Ashaway, RI 02804.**

**Pavilion Restaurant - Denise Bourque, Stephen Bourque, Silverio Martinez for Pavilion Properties, LLC 15 Frontier Road, Hopkinton, RI 02833. no application filed.**

**Wood River Golf, LLC - Kathleen Thompson, President, 78A Woodville Alton Road, Hope Valley, RI 02832, w/courtesy cart.**

**Class B-LIMITED:**

**Main Street Pizza, Christopher Hoinsky, President, 229 Main Street, Ashaway, RI 02804.**

**Class D – FULL PRIVILEGE:**

**Gordon Greene Post No. 27 American Legion – 34 Thelma Drive, Hope Valley, RI 02832.**

**Applicants or representatives present.**

**All fees paid and notices posted.**

**Discussion.**

**Anyone wishing to speak for, or against.**

**Motion to grant renewal to each license subject to all state and town regulations being met and all town taxes current prior to issue.**

**Motion to set limit on liquor licenses:**

**Class A – 2; Class B-V Limited – 1; Class BV – 7; Class D -1.**

## **VICTUALLING LICENSE RENEWALS**

**Open a hearing on renewal of the following Victualling Licenses:**

**Brick Oven Restaurant, 209 Main St., Ashaway**

**Cap'n Dave's Seafood, 17A Alton Bradford Rd., Bradford**

**Dunkin' Donuts, 231 Main Street, Ashaway**

**Fenner Hill Country Club, 33 Wheeler Ln., Hope Valley**

**Holy Cow "A Heavenly Experience", 493 Main Street, Hopkinton**

**Legends Bar & Grille, Inc, 14 Spring St., Hope Valley**

**Lindbrook Golf Club, 299 Woodville Alton Rd., Hope Valley**

**Lucky House Restaurant, 32 Main St., Ashaway**

**Ma & Pa's Country Cookin, 865 Main St., Hope Valley**

**Ma & Pa's Country Store, 1044 Main St., Hope Valley**

**Main Street Pizza, 229 Main St., Ashaway**

**Pavilion Restaurant, 15 Frontier Rd., Hopkinton**

**Pete's Grocery, 244B Ashaway Rd., Bradford**

**Spring Street Market, 1 Spring St., Hope Valley**

**West's Bakery, 995 Main St., Hope Valley**

**Whispering Pines Corp., 41 Saw Mill Rd., Hope Valley**

**Wood River Golf, 78A Woodville Alton Rd., Hope Valley**

**Motion to grant renewal to the licenses subject to all state and town regulations being met and all town taxes current prior to issue.**

## **CLASS F LIQUOR LICENSE**

**Open a hearing on an application for a Class F Liquor License filed by the Friends of the Land Trust for an event scheduled for November 8, 2012.**

**Applicant or representative present.**

**Application complete/consider waivers**

**Discussion.**

**Decision.**

**MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

## **ORDINANCE AMENDMENT HEARINGS**

**Open a hearing on a proposed Ordinance in amendment of Hopkinton Code of Ordinances Chapter 4, Animals, Article 1, Sec. 4-1 Definitions**

**introduced & sponsored by Councilor Sylvia Thompson.**

**Proposed Amendment: Animal control commission means an appointed committee consisting of three (3) citizens of the town with authority to oversee the operation of the animal pound, to assist all of the animal control officers in the performance of their duties and to perform other duties which have been authorized by the town council.**

**For all purposes, a quorum of the Animal control commission shall require the presence of all three (3) members.**

**Council discussion.**

**Public Comment.**

**Motion to continue hearing or close hearing and set date to consider adoption of the ordinance amendment.**

**Open a hearing on a proposed Ordinance in amendment of Hopkinton Code of Ordinances Chapter 2, Administration, Article II, Division 3. Conservation Commission introduced & sponsored by Councilor Sylvia Thompson.**

**Proposed Amendment: Sec. 2-67. Composition; appointment, terms, organization. The conservation commission shall consist of five (5) members appointed by the town council, and a quorum at any meeting shall consist of at least three (3) members. The members of such commission shall be appointed for three-year terms, except the initial appointments of the members shall be as follows: two (2)**

**members for one (1) year; two (2) members for two years and (1) member for three (3) years.**

**Council discussion.**

**Public Comment.**

**Motion to continue hearing or close hearing and set date to consider adoption of the ordinance amendment.**

## **CONSENT AGENDA**

**Approve refund submitted by Tax Collector.**

## **MOTION TO APPROVE CONSENT AGENDA**

## **PUBLIC FORUM**

## **TOWN MANAGER REPORT**

- **Collective Bargaining Negotiations**
- **DPW Fuel Distribution System**
- **Hurricane Sandy**
- **Flu Clinic/MEDS POD Drill**

## **OLD BUSINESS**

**Discuss/consider vote to set a lower water rate for past water bills for the Depot Square Park Project.**

**Voter outreach initiatives – Councilor Landolfi.**

## **NEW BUSINESS**

**Discuss/consider Chariho Omnibus Agenda Items.**

## **PUBLIC FORUM**

## **CORRESPONDENCE**

**Ashaway Grange No. 50 re: July 2013 Ocean State Work Camp.**

## **TOWN COUNCIL PRESIDENT REPORT**

### **1. Two year review – recognition of accomplishments:**

- Board, commission, volunteer.**
- Town Council, Manager, Solicitors and Staff**

### **2. Response re: Alleged basketball playing in dangerous areas.**

## **INDIVIDUAL COUNCILORS EXPRESSIONS OF APPRECIATION**

## **ADJOURN**

**If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.**

**Posting Details:**

**Town Hall & Police Station** \_\_\_\_\_

**Hopkinton Website** \_\_\_\_\_

**Secretary of State Website** \_\_\_\_\_

**Posting date: November 2, 2012**